

Awards

From each track, two best paper presentations will be awarded. From Poster Presentations and PowerPoint Presentation, three best performances will be awarded. The organizing authority's judgment will remain final.

Registration:

Category	Up to 30/11/2017	After 30/11/2017
Student	500	700
Researcher /Teacher	800	1000
Others	1300	1500

Note: Registration includes kit, certificate, breakfast, tea and lunch. Find the registration form enclosed.

Bank Details:

Name: Punjab National Bank, Panchsheel Marg, Udaipur.
Account Holder: Aishwarya College of Education Sansthan, Udaipur
Saving A/c no.: 0458000100411558
RTGS/IFSC Code: PUNB0045800

Important Dates:

Submission of Abstracts: 3 December, 2017.

Acceptance of Abstracts: 6 December, 2017.

Receipt of full Papers: 12 December, 2017.

*Note: The abstract must accompany by registration form (enclosed) and fee.
Registration form/fee can be submitted online or by hand.*

Schedule

Day 1		Day 2	
9.00-10.00	Registration	9.00-9.30	Breakfast
10.00-11.00	Inaugural Ceremony	09.30-11.30	Track III
11.00- 13.00	Track I	11.30-13.30	Students Session
13.00- 13.45	Lunch	13.30- 14.15	Lunch
13.45-16.00	Track II	14.15-16.15	Track IV
16.00-17.30	Poster Presentation	16.15-17.15	Valedictory Ceremony

(For any queries contact 9799496949 or email to director@aimudr.org)

National Conference

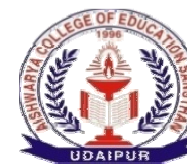
RECENT ADVANCES IN ENVIRONMENTAL QUALITY IMPROVEMENT AND CONSERVATION OF BIODIVERSITY December 22-23, 2017



Supported by

Department of Science and Technology
(Govt. of Rajasthan, Jaipur)

Organized by



Aishwarya College of Education Sansthan

1-4 Block D Adarsh Nagar, University Road, Udaipur-313001
www.aishwaryacollege.ac.in, email info@aishwaryacollege.org

Tel: 0294-2471966

Aishwarya College of Education Sansthan, Udaipur (Rajasthan), accredited by NAAC, approved by UGC under section 2(f) and 12(B), affiliated to Mohanlal Sukhadia University, Udaipur (NAAC accredited grade 'A' University) is pleased to announce a two days National Conference on theme **RECENT ADVANCES IN ENVIRONMENTAL QUALITY IMPROVEMENT AND CONSERVATION OF BIODIVERSITY, December 22-23, 2017** with the support of *Department of Science and Technology (Govt. of Rajasthan, Jaipur)* under the patron ship of Dr Seema Singh (Chairperson ACES), coordinated by Dr. D S Chundawat (Principal ACES) and Dr Archana Golwalkar, Incharge Research Cell.

About the Conference

The environment encompasses all living and non-living things occurring naturally on the planet earth. This environment encompasses the interaction of all living species, climate, weather, and natural resources that affect human survival and economic activity. Unsustainable development and exploitation of natural resources by humankind are largely to blame for deteriorating of the environment thus this biodiversity crisis.

The present conference will help to uncover the various causes and potential threats to the environment and biodiversity loss at national level and various measures taken to conserve our environment. This is an opportunity to identify the role and objectivity of various government Policies and Strategies in conserving and improving the quality of environment leading to the sustainable development.

Aims and objectives

1. To have an insight into the significant causes responsible for environment and biodiversity.
2. To look towards various scientific, innovative & traditional practices, limitations & issues of concern related conservation.
3. To discuss the state of art technologies and initiatives of the government to bring about novel and creative ideas for environment conservation.
4. To activate and involve the stakeholders across the nation to exchange views and concepts related to the theme of the seminar and document their work.

Who should participate?

Research Scholars, NGO's, Academicians, Environmentalists, Environment Policy makers, Teachers, Students, representatives of industries and government organizations can attend the conference.

Scope of invited Papers: Besides the subthemes of the conference the papers are also invited in the areas of Management, Science, Technology, Education, Agriculture, Social Sciences, Law and other.

Conference Subthemes:

- **Biodiversity loss, causes, human role and conservation.**
- **Environmental pollution, its effects and government initiatives, alternative energy.**
- **Sustainable development, Research and Development, Clean and green technology, role of society, innovative and best practices.**
- **Environment impact, assessment and governmental practices.**

Abstracts of original, unpublished relevant research papers/articles are invited followed by full length papers. Selected papers may be included in the proceedings/Journal/Edited Book.

Guidelines for Submission of Papers:

- Original unpublished Research Papers in English/Hindi are invited based on the conference theme.
- Add a covering page to include Title of the paper, Author and Co Author details, Track/Subtheme with Abstract and full paper.
- Abstract should not be more than 250 words / half a page.
- Full length Paper should follow APA format of not more than 6 pages of A4 size, font Times New Roman size 12, line spacing 1.5 lines. Avoid including diagrams/graphs with low resolution.
- Soft copy of the registration form, abstract and paper is to be submitted by email to info@aesconference.org.in and director@aimudr.org with subject as "RAE-2017"
- Submit a hardcopy of your paper and softcopy of your presentation to the Session Coordinator prior to the commencement of the session.

Poster Presentation & PowerPoint Presentation

Option for Poster Presentation (dimension 22x30 inches) and PowerPoint Presentation on the related themes is open for students only. Time allotted for PowerPoint presentation is 7 minutes.

AISHWARYA COLLEGE OF EDUCATION SANSTHAN
National Conference on
RECENT ADVANCES IN ENVIRONMENTAL QUALITY IMPROVEMENT AND
CONSERVATION OF BIODIVERSITY
December 22-23, 2017

Registration form

Date: _____

Name: (Prof. / Dr. / Mr. /Ms.) _____

Participant Category: Student / Research Scholar /Academician /NGO /Others _____

Organization Name and Address: _____

Contact No.: _____ (M) _____ (O/R) _____ (Whatsapp)

Email Id: _____

Residence Address: _____

Participating in Paper Presentation/ Poster Presentation / PowerPoint Presentation / Attend
Sub theme: _____

Title of Paper/Poster/PPT Presentation: _____

Submitted hardcopy / softcopy / PPT? Yes/No Date of submission: _____

Registration Fee:

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Mode of payment: online / offline (Cheque/Cash/DD)

Details of payment *online transaction no./ DD no. / Cheque no.* _____

Amount: _____ *Bank:* _____ *Dated:* _____

Participant's Signature & date

Receipt no.: _____

Office Authority Signature & Date

Remarks: _____